



Bradley County Commission
Johnny Mull, Chairman
WORK SESSION MINUTES
October 28, 2019, at 7:00p.m.
Bradley County Courthouse

Members present: Louie Alford, Milan Blake, Vice Chairman Thomas Crye, Erica Davis, Mike Hughes, Chairman Johnny Mull, Cindy Slater, Kevin Raper, Howard Thompson, Bill Winters

Members absent: Dennis Epperson, Bobby Goins, Tim Mason, Charlotte Peak

Chairman Johnny Mull called the meeting to order.

Following the Pledge of Allegiance led by Commissioner Mike Hughes, Commissioner Bill Winters prayed the invocation.

REPORT FROM COUNTY MAYOR

Mayor D. Gary Davis welcomed new Commissioner Cindy Slater.

Mayor Davis thanked first responders for the critical role they play in the safety and well being of our residents.

Mayor Davis presented to the Commission for consideration a resolution authorizing the County Mayor to negotiate and enter into an agreement with Trinity Services Group, Inc. to provide food services to inmates at the Bradley County Jail and workhouse based upon a per meal per inmate sliding scale. Commissioner Erica Davis placed the resolution on the November 4, 2019, voting session agenda.

Mayor Davis reported the county received a request to enter into an annexation interlocal agreement with the City of Cleveland regarding the non-contiguous annexation of the property currently owned by Deborah Crittenden, tax map 041, parcel 55.01. Commissioner Hughes placed on the November 4, 2019, voting session agenda a resolution authorizing the Mayor to enter in an annexation interlocal agreement with the City of Cleveland regarding the non-contiguous annexation of the aforementioned property.

REPORTS FROM COMMITTEES AND/OR DISTRICTS

7th District

Commissioner Winters had no report.

Commissioner Kevin Raper reported on behalf of Drinking Water and Waste Water Treatment Services ad hoc Chairman Dennis Epperson. On behalf of Epperson, Raper placed on the November 4, 2019, voting session agenda a recommendation to move forward with advertising RFQ for the drinking and sewer study.

6th District

Commissioner Davis announced the Sheriff's Department established a grant team to pursue federal, state, and local grants.

Commissioner Davis placed on the November 4, 2019, voting session agenda the Law Enforcement Committee recommendation to authorize the Sheriff to negotiate the contract for federal inmates.

Commissioner Davis placed on the November 4, 2019, voting session agenda the Law Enforcement Committee recommendation to authorize the Sheriff to explore the possibility of converting the 2,496 sq. ft. of vacant office space at the workhouse addition to minimal security inmate space.

Commissioner Davis asked the Building and Land Committee to consider at their next meeting the brick awnings at the front and rear entrances of the Sheriff's Department.

Commissioner Davis invited Commissioners to participate in the Freedom Park project by donating an engraved brick.

5th District

Commissioner Cindy Slater said she is humbled and thankful to serve the 5th district. Slater announced meet and greets will be scheduled in the next few weeks and invited Commissioners to participate.

4th District

Commissioner Howard Thompson had no report.

3rd District

Commissioner Milan Blake announced the Bradley Healthcare and Rehabilitation received a good audit.

Blake placed on the November 4, 2019, voting session agenda a motion to cancel the November 25, 2019, and December 23, 2019, work sessions.

2nd District

Vice Chairman Thomas Crye thanked the Road Department for quality paving in the second district.

Commissioner Louie Alford thanked the Road Department for work in the district. Alford expressed his hope the City of Cleveland will follow the county's lead and pave Michigan Avenue Road.

1st District

Commissioner Mike Hughes had no report.

AGENDA ITEMS

There were no agenda items.

COMMUNICATION FROM THE AUDIENCE.

There was no communication from the audience.

ANNOUNCEMENTS

*Next meeting – Voting Session, November 4, Commission room

*Block Party, October 31, 5:00p.m.-10:00p.m., Courthouse square

*Finance Committee, November 4, 11:30a.m., Commission conference room

*Broadband Initiative ad hoc, November 19, noon, Commission conference room

There being no further business, the meeting was adjourned.